

# Growing Our Safety Culture from the Roots Up



**2017 ISA RMC Annual Conference**

September 11-12, 2017

The Ranch • Loveland, Colorado



# Conference Agenda:

**Monday, September 11, 2017**

7:00 am - 7:30 am	EXHIBITOR SET-UP
7:30 am - 8:30 am	Registration & Breakfast w/Exhibitors
8:30 am - 9:00 am	J. Eric Smith, TREE Fund
9:00 am - 10:00 am	John Ball, SDSU
10:00 am - 11:00 am	Tim Walsh, Davey Tree
11:00 am - 12:00 pm	Patrick Anderson, Rainbow
12:00 pm - 1:00 pm	LUNCH w/Exhibitors
1:00 pm - 2:00 pm	Kevin Bingham, Singing Tree
2:00 pm - 2:30 pm	Break
2:30 pm - 3:00 pm	Peter Gerstenberger, CTSP Update
3:00 pm - 3:30 pm	Tim Walsh and John Ball

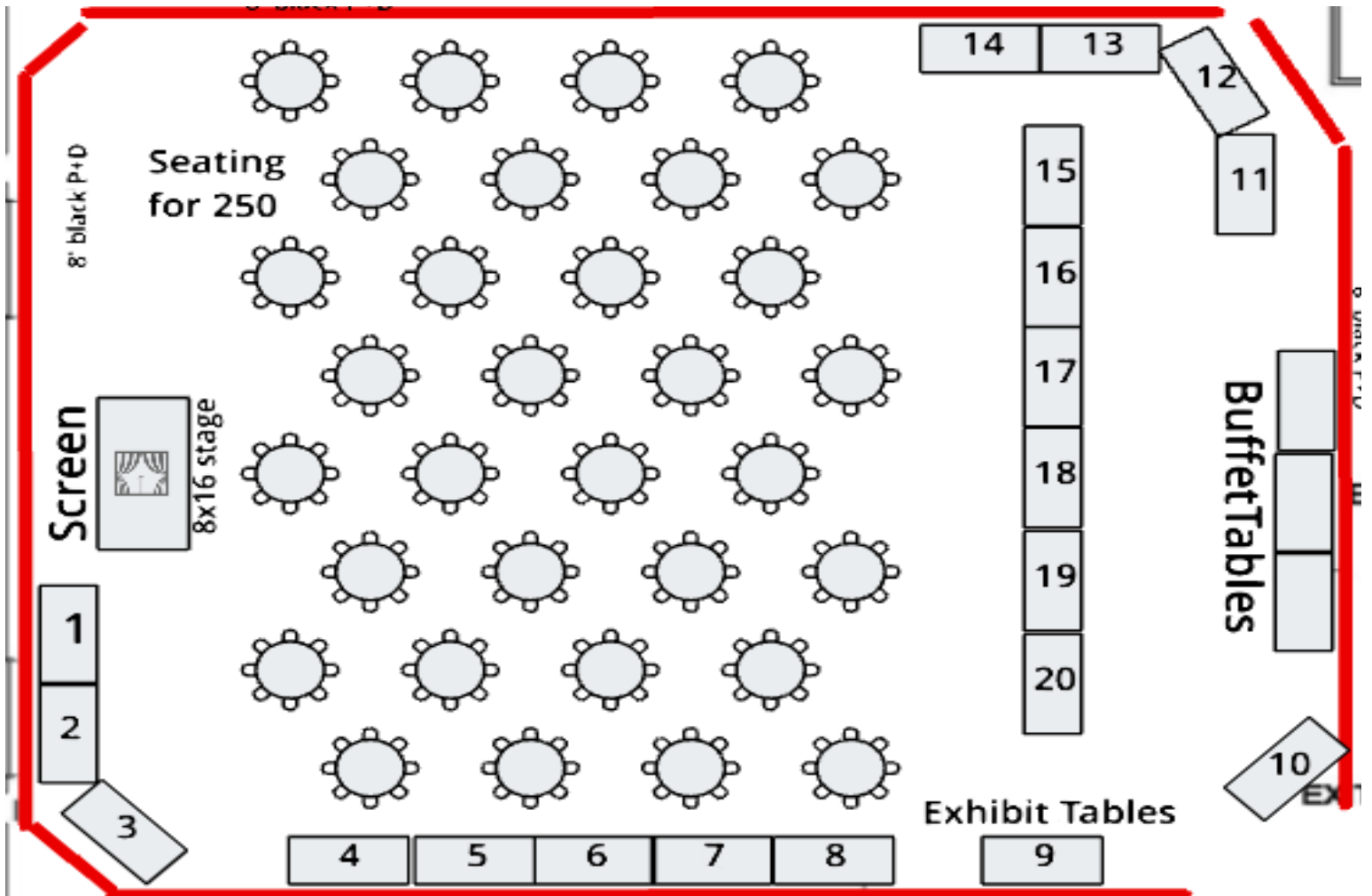


**The Ranch Events Complex**  
**Thomas M. McKee 4-H, Youth & Community Building**  
 5280 Arena Circle  
 Loveland, CO 80538

**Tuesday, September 12, 2017**

7:30 am - 8:30 am	Registration & Breakfast w/Exhibitors
8:30 am - 9:00 am	Awards
9:00 am - 10:00 am	Kevin Bingham
10:00 am - 11:00 am	Utility Track
11:00 am - 12:00 pm	Bryan McCoy and John Kasza
12:00 pm - 1:00 pm	Lunch w/Exhibitors
1:00 pm - 2:00 pm	Tim Bushnell, SherrillTree
2:00 pm - 2:30 pm	BREAK
2:30 pm - 3:30 pm	John Ball
3:15 pm - 4 pm	Exhibitor Tear down

**Get your contract in today,  
 booths SOLD OUT last year!**



# Cost:



<b>Booth</b>	<b>\$400 Members &amp; \$500 Non-Members</b> (Includes 1-8 ft. table, 2 chairs, 2 booth personnel and all meals)
<b>Exterior Space for Equipment</b>	<b>\$100 Members &amp; Non-Members</b> (Exhibitors will receive parking space outside of event center. MUST have a booth)
<b>Additional Booth Personnel</b>	<b>\$130</b> (Includes all meals; MAX of two additional)

# Sponsor Opportunities:

<b>Conference Program Ad</b>	<b>\$250 - 4 available</b> (1/2 page ad in the conference program)
<b>Break Sponsor</b>	<b>\$500 - 2 available (PM only) SOLD OUT</b> (Sponsors will receive on-site signage during the break and their logo in the conference program)
<b>Speaker Sponsor(s)</b>	<b>\$500 - 5 available</b> (Sponsor will receive logo in the conference program and introduction of speaker)
<b>Breakfast Sponsor</b>	<b>\$900 - 2 available</b> (Sponsor will receive logo in the conference program, logo displayed during event and verbal recognition by board)
<b>Lunch Sponsor</b>	<b>\$1250 - 2 available</b> (Sponsor receives 1/2 page ad and additional logo placement in conference program, verbal recognition prior to lunch)
<b>Presenting Sponsor</b>	<b>\$2000- 2 available</b> (Sponsor receives a full page ad, logo on back cover of conference program, booth, verbal recognition by board and 10 mins. to address attendees)

# Venue, Directions & Hotel:

**The Ranch Events Complex**  
**Thomas M. McKee 4-H, Youth & Community Building**  
**5280 Arena Circle**  
**Loveland, CO 80538**

The Ranch is located directly adjacent to I-25, just North of Highway 34, in Loveland, Colorado. To reach The Ranch, exit I-25 at Crossroads Blvd., Exit 259. Travel East 1 mile to Fairgrounds Avenue (County Road 5) and go North to the entrance.

## Hotel Recommendations (3 miles or less from The Ranch Events Complex)

**Embassy Suites Loveland**  
**0.2 miles from The Ranch Events Complex**  
4705 Clydesdale Pkwy., Loveland, CO 80538  
Reservations: 970-593-6200 or [embassysuites3.hilton.com](http://embassysuites3.hilton.com)

**Candlewood Suites Loveland**  
**0.5 miles from The Ranch Events Complex**  
6046 E. Crossroads Blvd., Loveland, CO 80538  
Reservations: 970-667-5444 or [ihg.com/candlewood](http://ihg.com/candlewood)

**Holiday Inn Express & Suites**  
**0.5 miles from The Ranch Events Complex**  
6092 E. Crossroads Blvd., Loveland, CO 80538  
Reservations: 970-663-0057 or [ihg.com/holidayinnexpress](http://ihg.com/holidayinnexpress)

# 2017 ISA RMC Booth Contract (Sept. 11 - 12, 2017)

Booth Registration	
<b>Booth Fee Includes:</b>	
1 8ft table 2 chairs all meals	2 Booth Personnel
<b>Members</b>	<b>By Aug. 25, 2017</b>
<input type="checkbox"/> Exhibit Booth	\$400
<input type="checkbox"/> Exterior Space	\$100 (must have a booth)
<b>Non-Member</b>	<b>By Aug. 25, 2017</b>
<input type="checkbox"/> Exhibitor Booth	\$500
<input type="checkbox"/> Exterior Space	\$100 (must have a booth)
<b>Sponsorship Opportunities</b>	
<input type="checkbox"/> 1/2 pg. Ad in Program - 4 available	\$250
<input checked="" type="checkbox"/> Break Sponsor - 2 Available - SOLD OUT	\$500
<input type="checkbox"/> Speaker Sponsor(s) - 5 Available	\$500
<input type="checkbox"/> Breakfast Sponsor - 2 Available	\$900
<input type="checkbox"/> Lunch Sponsor - 2 Available	\$1250
<input type="checkbox"/> Presenting Sponsor - 2 Available	\$2000
<b>Additional Booth Personal Registration:</b>	
Please list the names of ALL who will be present in your booth for badges. All additional booth personnel over two must register at the \$130 fee (max of 2) all personnel in addition to four must register as a conference attendee. This all meals.	
<input type="checkbox"/> #1: _____	<b>(Included)</b>
<input type="checkbox"/> #2: _____	<b>(Included)</b>
<input type="checkbox"/> #3: _____	<b>\$130 Addl.</b>
<input type="checkbox"/> #4: _____	<b>\$130 Addl.</b>
<b>TREE Fund Prize Donation (please list item description):</b>	

## Primary contact information for exhibit:

Contact Name: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State and Zip: \_\_\_\_\_  
 Phone/Fax: \_\_\_\_\_  
 \*Email: \_\_\_\_\_  
 \*Will be utilized for distribution of information.

My booth will fit in the area described above and I have read what is included in the booth as well as the vendor hours.

## Booth Preference:

1st # \_\_\_\_\_ 2nd # \_\_\_\_\_ 3rd # \_\_\_\_\_

Please do not place me by the following:

\_\_\_\_\_  
 \_\_\_\_\_

## Exhibitor Agreement and Information:

The agreement between ISA RMC and the tabletop display exhibitors of the 2017 Annual Conference covers the time from 8:00 a.m. Monday, Sept 11<sup>th</sup> until 3:00 p.m. Tuesday, Sept. 12<sup>th</sup>. The exhibitor assumes the responsibility for setting up and dismantling the exhibit. By signing this contract, exhibitor agrees to waive and hold harmless ISA RMC from any liabilities for the safety of its exhibit and other property against robbery, fire, accident, or any other hazard whatsoever, personal property owned, rented or leased by the exhibitor is the sole responsibility of the exhibitor.

## Liability:

I am aware that the ISA RMC 2017 Annual Conference on Sept. 11-12, 2017 at the Ranch Events Complex, is an open exhibition and that the primary responsibility for safeguarding my exhibit and its contents is mine. Neither the ISA RMC, event complex administration nor any of their agents, officers, or employees assume any responsibility for such property. Since ISA RMC does not maintain insurance covering exhibitors' property for any contingency except that arising from its own negligence, extra precautions should be arranged if you feel the items in your booth are easily stolen. ISA RMC cannot be responsible for delays, damage, loss, or other unfavorable conditions caused by circumstances beyond its control. No party to the agreement for exhibit space at the show shall be responsible for any injury, loss or damage to any other party to said agreement or any third party except in the event the injury, loss, or damage arises out of the negligence or willful act of such party. As an exhibitor, I agree to indemnify and defend ISA RMC for any injury, loss, or damage except for that caused by negligence of ISA RMC.

## Payment and Cancellation:

I understand that full payment and completed contract must be received by 8/25/17 before booth assignment will be made. No refunds after Aug. 25, 2017.

Check enclosed with contract  
 Make checks payable to ISA RMC and mail with completed contract to: ISA RMC, 12011 Tejon St., Ste. 700, Westminster, CO 80234  
 Register online at www.isarmc.org or fax to 303-458-0002.

Visa  Mastercard  Check # \_\_\_\_\_

\_\_\_\_\_  
 Credit Card #

\_\_\_\_\_  
 Expiration Date CVC Code

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Exact Billing Address for Credit Card

Office Use: Date Received \_\_\_\_\_ Assigned \_\_\_\_\_

Return this contract with payment to:  
 ISA Rocky Mountain Chapter  
 12011 Tejon Street, Suite 700 | Westminster, CO 80234  
 Phone: 720-977-7941 | Fax: 303-458-0002  
 Email: info@isarmc.org

\_\_\_\_\_  
 Exhibitor Authorized Signature

\_\_\_\_\_  
 Submission Date

